

## Annex III

<b>Certificate of Enlistment</b>	<b>CATEGORY APPLIED FOR</b> (Tick the relevant column)	<b>FOR OFFICE USE ONLY</b> Application Tracking No. Receiving Date
<b>Year</b>	Solar <input type="checkbox"/> Wind <input type="checkbox"/>	

1 Name of firm / company

1.1 Date of Establishment									
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1.2 Registration No.									
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2 Name of CEO

3 NTN									
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4 STRN									
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5 PEC Reg No									
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6 Address Head Office

6.1 City									
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6.2 Contact Number									
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6.3 Fax Number									
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6.4 Email Address									
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7 Address Regional office 1

7.1 City									
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7.2 Contact Number									
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8 Address Regional office 2

8.1 City									
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## Annex IV

<b>1 Particulars of Director/Partners/Executives</b>						
Sr. No	Name	Designation	PEC Reg No (If any)	CNIC No (Passport No In case of foreign national)	Contact No	Address
1.						
2.						
3.						
4.						

(Add separate sheet if required)

<b>2 Experience Detail</b>										
Sr. No	Category	Nature of Work	Size of Installation (kW)	Customer detail		Time taken		Type of System (On-grid / Hybrid / Off-grid)	Brands and Models of Components used	
				Name of Company/Customer	Place of Installation	Initiation date	Completion date			
1.										
2.										
3.										
4.										

(Add separate sheet if required)

8.2 Contact Number

9 Address Regional office 3

9.1 City

9.2 Contact Number

10 Country of origin	Pakistani <input type="checkbox"/>	Foreign <input type="checkbox"/>	Name of Country			

11 Type of Ownership (Tick one only)	Partnership <input type="checkbox"/>	Private Limited Company <input type="checkbox"/>
	Public Limited Company <input type="checkbox"/>	SMC (Pvt) Ltd Company <input type="checkbox"/>
	Statutory Body <input type="checkbox"/>	

12 Application processing fee

12.1 Bank A I H a b i b

12.2 Branch

12.3 City

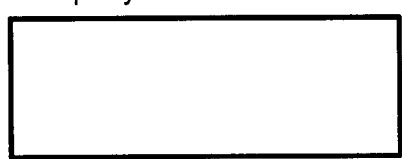
12.4 Bank Challan No.

12.5 Amount					
(US\$ In figures)			(In words)		Date
	=	5 0	US Dollars Fifty Only		

**13. UNDERTAKING**

I undertake that the information given above and documents / papers attached herewith are correct and accurate to the best of my knowledge.

Company / Firm Seal



Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Mobile No: \_\_\_\_\_

CNIC No: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**(CEO/ Chairman/ Managing Partner or Director)**